

DeQuincy is known as a "Railroad Town" for its railroad heritage that goes back more than one hundred years. It also can be known as a "City of Churches" for its many churches of all denominations, some of whom also go back over a century.

DeQuincy has compassionate and giving citizens who help their neighbors (and strangers) during natural disasters, death, illness, and life's other challenges.

The DeQuincy News presents this special section which tells the story in words and pictures of many of our area churches. From the city's very beginning churches have played a major role, not only in the spiritual realm, but in promoting family values and helping raise our children as responsible citizens. This section is a recognition of these contributions.

If you haven't been to church lately, now is the time to come back. All will welcome

This special section was the work of staff members Jeffra DeViney, Shirley Johnson, Dawn Spears, Crystal Nix, Karen Griffin, Evalin Hester, Douglas DeViney, Sr., Dustin Royer, and Julie Fletcher.



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Community Outreach Center - The Name Says It All

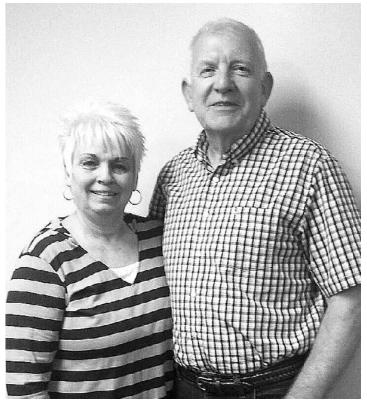
By JUDY MOORE

The Community Outreach Center... the name says it all. Our center helps community members who are in need. Our mission statement is: "Showing God's love in practical

Those ways include distribution of food, little or no cost clothing and household goods, a non-denominational ladies Bible study, an outlet for those needing community service hours, and general fellowshipping. We are also gearing up to help clients with SNAP (food stamp) applications, as well as online applications and renewals for our food pantry.

With help from several churches in the DeQuincy area, civic clubs, businesses, and caring individuals, we are able to serve the poor and working poor in the area. We would like to thank all these organizations and individuals for their continued financial support, volunteer work, and prayers. We look forward to working with these folks in

In February 2017 we were able to distribute about 10,000 pounds of food to 183 families (363 individuals). During that same month, we were able to assist 195 families (515 individuals) with approximately 1194 pieces of clothing or household goods at little or no cost to our clients. The money earned from the sale of these items is used to purchase additional food and supplies that are not furnished by the



Judy and Bill Moore

USDA or Second Harvest.

We would like to invite community members to volunteer at the center. We are open every Tuesday, from 8-noon. We are also open the first Saturday of each month from 8-1 p.m. for sales of clothing and other items.

Volunteers are always needed and very much appreciated. We have a variety of jobs in need of volunteer workers. We even have a church group that mixes, bottles, and

laundry detergent. labels Thank you Hargrove Bible Baptist Church!

If you would like to bless and be blessed as a volunteer, please contact Judy Moore at (337) 540-9854, or stop in at 1006 E. 4th St. (across the street from Dairy Queen) any Tuesday morning.

You may also contact our sponsor church, New Hope Baptist Church at (337) 786-7520 for volunteer information or any need you might have.

Who gets the family

By DORIS A. BLACK

Personal belongings, such as the family Bible, an antique armoire, or a silver tea set are usually not accounted for in a will. What happens to these items upon the owner's death? They may have special meaning to one or more family members. Who decides what family member, if any, will receive them? You can, by making decisions before your death.

Unlike titled property, such as real estate and bank accounts, personal items, like those mentioned above, have no written documentation of ownership. Referred to as nontitled property, these items are often the cause of family conflict. It is easy to assume that family members will divide your belongings equally upon

your death. However, greed has a funny way of rearing its ugly head during times of grief and has destroyed many families. There are steps you can take now to ensure the smooth transfer of your non-titled property upon your death.

It is important to recognize that certain family members may have strong emotions toward objects they associate with you. Try to respect their feelings and the value they attach to the objects in question when making decisions.

There is no one method of distribution that works for each and every family. But there is a way to determine the best method for yours. Ask family members to make a list of the items they value and why each item is so special to them. You may be surprised at some of their answers. Whatever your decision, keep in mind that family disagreements can't always be avoided. Listen carefully to what your family members have to say and be prepared to manage conflicts as they arise.

Everyone has a different definition of what is fair. To avoid hurt feelings and misunderstandings, you may want to share your definition of fair with family members and explain why you've chosen a particular method of distribution.

The transfer of non-titled property concerns all individuals regardless of their financial worth or amount of personal property. Through thoughtful planning, you can ensure the distribution process will take place with a minimum amount of family conflict.

Pilgrims Rest Baptist Church

"Growing Stronger Since 1889"

129 years ago a small group of Christians who identified themselves Baptist, met to organize a Baptist church. They met from time to time over a long period in a one room school building, located on Ham's Creek, about six miles northeast of

Formal organization took place in the home of Mr. and Mrs. J. A. Andrus on Hickory Creek, Feb. 17, 1889. T. J. Jackson was moderator of the organization meeting. He was also called as the first pastor. Ten men and women pledged themselves to walk together in brotherly love to the glory of God. They were not to forsake the assembling of themselves together to uphold the public worshipping of God and the ordinances of His

Charter members included: Mr. and Mrs. T. J. Jackson, J. H. Cannon, G. W. Devore, J. A. Andrus, John Hill, William Arrington, N. B. Alston, James Eason, Thomas Clark, Gilbert Jackson, Francis Thornhill and Mary Jean after being baptized in the son, Luther Dickerson, Gayle Jackson.

Pilgrims Rest Baptist Missionary Church.

again. Some of the early its present location. preachers were O'Quinn, and Meyers.

In the early years the gather at Hickory or Beck- years. with Creek bridge for all day

weather caused them to can-served until 1955. cel the meeting, but bad



Pastor Brad Johnson, wife, Britny and daughters, Brooke and Baylee

nearby creek.

The church did not meet Church was the name se- regularly from 1902 until Shows, J. A. Allen, Rickey lected for the church and they 1908, the reason was not Cain, Roy Parham, Joe Poole, referred to the church as a stated. The records were not R. T. Bridges, Bob Colquette, kept as efficient as in the Dustin Royer, and our pres-During the first 25 years, past. In 1908, there was a several pastors were called committee appointed to clear who began leading the conand for some unknown rea- up the church roll. It was durson, would serve only a few ing this time that the church months and the church would relocated to Springhill School call T. J. Jackson as the pastor house, about one mile from

In May 1909 they hosted Hamilton, Patterson, Ford the Calcasieu Baptist Association meeting.

From June 1914 until 1920 church met once a month for some of the pastors were R. L. of Jesus Christ, come visit all day services and dinner on Meyers, P. W. Mitchell who Pilgrim's the ground. They came by served four years after which Church. wagon, buggy, horseback and W. A. Hughes was called as on foot. They usually met in pastor in 1920. In August the homes in bad weather. In church acquired a building at good weather they would Gordon and met there for six

In 1926, land was given by Desmond Alston and the The minutes state that church building was moved to once in 1902 they met at Al- this land which is the present ston Cemetery for all day location. Brother Mitchell reservices. Some times bad turned in 1926 as pastor and

A new building was built weather did not dampen in 1955. The pastors followtheir spirit. New Christians ing Brother Mitchell were were added to the church roll Gordon Ash, James Dicker-

Blankenbaker, Willis, Steve Manuel, Deloy ent pastor, Bro. Brad Johnson gregation in February, 2017.

We thank the Lord for His watchcare over this church and give Him all the glory for the ones added to His kingdom through the efforts of Pilgrim's Rest Baptist Church.

If you want to feel the love Rest Baptist



If you want to feel the Love of Jesus Christ, come visit . . .

PILGRIMS REST BAPTIST CHURCH

Established 1889



~ Join Us For Services ~ **SUNDAYS**

Sunday School......10:00 a.m. Morning Worship......11:00 a.m.

WEDNESDAY

Bible Study......6:30 p.m.

We thank the Lord for His watchcare over this church and give Him all the glory for the ones added to His kingdom through our efforts.

Pilgrims Rest Baptist Church 1129 Pilgrims Rest Rd. 337-499-0584 BRAD JOHNSON, PASTOR

I was glad when they said unto me, Let us go into the house of the Lord. Psalms 122:1